



**Meeting: CHILDREN & FAMILIES OVERVIEW AND SCRUTINY COMMITTEE**

**Date: Wednesday 29 April 2009**

**Time: 7.30 pm**

**Venue: Committee Rooms 1 and 2, 2<sup>nd</sup> Floor, Brent Town Hall, Forty Lane, Wembley HA9 9HD**

## **AGENDA**

### **Membership:**

**Members**  
**MOTLEY (C)**

**MRS FERNANDES (VC)**

**ARNOLD**

**ENIOLA**

**MISTRY**

**J MOHER**

**C J PATEL**

**TANCRED**

**1<sup>st</sup> Alternates**

Hashmi

Baker

Thomas

Beswick

Kansagra

R Moher

Bessong

Hirani

**2<sup>nd</sup> Alternates**

Anwar

H M Patel

Bacchus

Butt

H B Patel

Singh

Clues

V Brown

**VOTING CO-OPTEEES:** *Rev Phil Stone*  
*Mrs Bondzi-Simpson*  
*Mr Lorenzato*  
*Mr Akisanya*

**NON-VOTING CO-OPTEEES:** *Dr Levison*  
*Mrs Tabi*

**OBSERVERS:** *Ms C Jolinon*  
*Mrs L Gouldbourne*  
*Mrs Singh*  
*Ms J Cooper*  
*Mr Carter*  
*Mr B Patel*

**For further information contact:**  
**Democratic Services Officer – Maureen O’Sullivan**  
**020 8937 1357 [maureen.o'sullivan@brent.gov.uk](mailto:maureen.o'sullivan@brent.gov.uk)**

**THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING**



Introductions, if appropriate.

Apologies for absence and clarification of alternate members.

1. **Declarations of Personal and Prejudicial Interests**

Members are invited to declare at this stage of the meeting any relevant financial or other interest in the items on this agenda.

2. **Minutes of the Previous Meeting**

to follow The minutes of the last meeting on Thursday 5 March 2009 will be circulated separately.

3. **Matters Arising**

p. 1 4. Report from the Director of Children and Families

**Progress of Brent Youth Parliament 2008-09**

This report provides a summary of the progress made by the Brent Youth Parliament (BYP), now in its second year. The report includes progress made against the Terms of Reference agreed by the currently elected BYP, issues raised by the current MYPs (Members of the Youth Parliament) within their portfolio groups, and future activities planned by BYP around their chosen campaign for the year.

5. **Update on Primary and Secondary School Places**

Members will be provided with a verbal update on issues relating to the sufficiency of primary and secondary school places, the numbers of children currently without a school place and measures taken to provide suitable education provision for children out of school.

p. 15 6. Report from the Director of Children and Families

**Consultation on Children and Young People's Plan 2009-2011**

The Children and Young People's Plan (CYPP) describes the ambitions and objectives for children and young people's services in Brent over the next two years (2009-11). It represents the collective vision and aspirations of the local Children's Trust, Brent Children's Partnership (BCP), which is committed to providing the services and resources needed to improve the well-being of children and young people in the borough. The CYPP has been made available for public and partner consultation, with the formal consultation period ending on 24 April 2009, and it is to be effective from May 2009.



p. 81 7. Report from the Director of Children and Families

### **Education Standards in Brent**

This report outlines key trends in educational standards at the end of the Early Years Foundation Stage (EYFS) and at Key Stages 1, 2, 3, 4 and 5 for the academic year 2007-08.

p.107 8. Report from the Director of Children and Families

### **Swimming Opportunities in Brent**

This report provides information about childhood obesity from a national and local perspective, outlining its dramatic increase in recent years and detailing the socio-economic, health and financial consequences of this increase both now and in the future. It should be noted

### 9. **Date of Next Meeting**

The date of the next meeting of the Children and Families Overview and Scrutiny Committee will be confirmed at the annual meeting of Council on Monday 18 May 2009.

### 10. **Any Other Urgent Business**

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order No 64.



Please remember to **SWITCH OFF** your mobile phone during the meeting.

- The meeting room is accessible by lift, and seats will be provided for members of the public.
- Toilets are available on the 1<sup>st</sup> and 2<sup>nd</sup> floors.
- Catering facilities can be found on the 1<sup>st</sup> floor near the Assembly Hall and also on the 2<sup>nd</sup> floor near the Council Chamber.
- A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge.

